



**BUILDING DEPARTMENT**  
City of Columbus, Nebraska

**APPLICATION FOR SPRINKLER PERMIT**

Date: \_\_\_\_\_

Permit #: \_\_\_\_\_

**TYPE OF REQUEST:**

Commercial                       Residential                       Other \_\_\_\_\_

**TYPE OF WORK:**

New                                       Remodel & Existing

**PROJECT INFORMATION**

Owner or Builder: \_\_\_\_\_

Street Address: \_\_\_\_\_

**CONTRACTOR / INSTALLER / HOME OWNER INFORMATION**

Contracting Firm or Owner's Name: \_\_\_\_\_  
Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

**LICENSE & INSURANCE APPROVAL**

Approved License & Insurance       Approved Owner Doing Work       Approved One Job

**DESCRIPTION OF WORK**

**NOTICE: INSPECTION FEES WILL NOT BE REFUNDED OR TRANSFERRED**

Plumbing New Residential .....	One Bath @ \$70.00 .....	\$ _____
.....	Each Additional Bath @ \$12.00 .....	\$ _____
.....	Each Additional ½ Bath @ \$10.00 .....	\$ _____
Plumbing New Commercial .....	\$70.00 Plus \$4.00 for each fixture or trap opening.....	\$ _____
Existing Plumbing, Remodel, & Exterior .....	\$12.00 Plus \$4.00 for each fixture or trap opening.....	\$ _____
Bathtubs .....	@ \$4.00 .....	\$ _____
Showers .....	@ \$4.00 .....	\$ _____
Lavatories .....	@ \$4.00 .....	\$ _____
Water Closets.....	@ \$4.00 .....	\$ _____
Laundry Sinks.....	@ \$4.00 .....	\$ _____
Water Heater .....	@ \$4.00 .....	\$ _____
Kitchen Sinks.....	@ \$4.00 .....	\$ _____
Drinking Fountains .....	@ \$4.00 .....	\$ _____
Water Softeners .....	@ \$4.00 .....	\$ _____
Dish Washing Machines.....	@ \$4.00 .....	\$ _____
Washing Machines.....	@ \$4.00 .....	\$ _____
Urinal.....	@ \$4.00 .....	\$ _____
Floor Drain.....	@ \$4.00 .....	\$ _____
Sewer & water inspections not covered under new residential or commercial permits	@ \$17.00.....	\$ _____
<b>Sprinkler System</b> .....	@ \$17.00 .....	\$ _____
Backflow Protective Devices:.....	@ \$12.00 + \$7.00 each for 2" & Smaller .....	\$ _____
.....	\$12.00 + \$12.00 each over 2 .....	\$ _____
Mobile Home Park Sewer .....	@ \$12.00 + \$8.00 per space .....	\$ _____
Gas Piping.....	@ \$27.00 first 5, over 5 - \$27.00 + 4.00 ea.....	\$ _____
<b>TOTAL PERMIT FEE</b>		<b>\$ _____</b>

**FOR THE INSPECTOR**

**NATURE OF INSTALLATION:**

Tap on City Sewer: Location: \_\_\_\_\_ Charges Paid: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Tap on City Water: Location: \_\_\_\_\_ Charges Paid: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Rough Plumbing \_\_\_\_\_ Septic Tank \_\_\_\_\_ Complete \_\_\_\_\_  
 Fixtures \_\_\_\_\_ Water Piping \_\_\_\_\_ Sewer \_\_\_\_\_

**\*\*PERMITS CAN BE EMAILED TO: COMMDEVPERMITS@COLUMBUSNE.US**